

何玉瑛女士

曹恩亮夫人，何玉瑛女士。原籍粵之連平人。於耶穌降生後一千八百九十八年。生於廣州市。為雲山珠海靈氣所鍾，呱呱墜地。已丰姿秀媚。英氣逼人。惟命運不展。父早見背。遺孀六人。賴母鞠育。女士居長。孝友性成。念母氏之劬勞。願他年之生計。故每日除助家務及



何玉瑛女士

教席兩年。呂所得來條作致大學準備。一九二二年致進嶺南大學。專攻文科。一九二五年又學成。史學文科學士榮銜。兼得教育科專修證書。即於同年應真光中學之聘。充該校校務主任。女士篤信耶教。服膺於基督。非呂役人乃役於人。之說。故樂於服務。當其在中學及大學修業時。喜與同學組織村鄉服務團。聯班結隊。往附近村落。舉行衛生演講。基督教佈道。及兒童識字運動。故當時白鶴洞及康樂一帶村鄉之婦人孺子。莫不識女士其人。而樂與之親近。一九二六年曾代表華南基督教教育會。赴中出席全國基督教教育大會。一九二八年與牧師曹恩亮先生結婚。旋即僑居香港。聖保羅女書院其才名。聘充該校教席。任職凡三年之久。一九三〇年代表香港女青年會到上海出席全國代表大會。一九三五年。廣州真光中學。在香港開設分校。呂女士富於師資。尤長於小學教育。特聘充該分校校長。女士生平樂與兒童為友。對於兒童心理學。兒童故事。兒童自來方法。小學教學方法等。曾特別研究。遂毅然應聘。港中各界咸慶該校得人。一九三四年起被舉為香港女青年會會長。香港反對苦婢會副會長。及港粵教區婦女服務團秘書。均連任數屆。呂迄於今。一九三六年更被推為聖保羅堂婦女服務團主席。總此呂女士奮於求學。樂於育才。勇於服務社會。實港中婦女界之偉大人物也。

提攜姊妹之外。並孜孜求學。日無暇晷。埋頭苦幹。作學費之代價。殆孟子所謂苦其心志。勞其筋骨者歟。稍長致進南中國最著名之真光女校。專攻師範。呂將來得天下女英才而教育之為己任。在校時。每於課餘。研研究耶穌聖道。西歷一九一六年畢業。校中當局。以女士品學優異。聘充該校教職。二年之後。女士已稍有成績。復進白鶴洞真光中學肄業。冀求深造。一九二〇年果以優等畢業。且留校當

於服務社會。實港中婦女界之偉大人物也。

Mrs. P. S. F. TS'O, B.A.

President of the Young Women's Christian Association, Hongkong.

Mrs. P. S. F. Ts'o, whose maiden name is Amy Hoh is a native of Lingping, Kwangtung, born at Canton, in 1898. When she was 13 years of age, her father died, leaving six children behind with but little means. Being the eldest child in the family, she needed to find money not only for her own education but also for her brother and sisters. She managed however to study at True Light School, Canton, which is the oldest educational institute for girls in South China, having been established 60 years ago. After graduation from the school with unusual honour of being the first in every class, she took up the normal course and finished the course in 1916. Saving some money from her salary as a teacher at her school for two years, she again joined True Light Middle School, Pak Hok Tung, and was again engaged as a teacher of the school for two years after her graduation there in 1920. She entered Lingnam University, Canton, in 1922 and graduated with the Bachelor degree of Arts and with the educational Diploma in 1925. At the request of True Light Middle School, she joined the teaching staff and remained in the post until she married Mr. P. S. F. Ts'o, vicar of St. Paul's Church, Hongkong, in 1928.

She is an earnest Christian, and her life motto is, "Not to be ministered unto but to minister". That is why in her school days, she organized a Service League for the villages. She went very regularly with a number of girls into the villages near Pak Hok Tung and Lingnam, teaching and preaching. She taught the villagers, particularly the women and children, about hygiene, about book and, above all, about God. Consequently, she was a well known figure among the village people.

In 1926, she was sent to Shanghai for the National Christian Education Conference as a delegate, representing Kwangtung province.

Since her marriage, she has lived in Hongkong. She was engaged as a teacher in St. Paul's Girls' College for three years. In 1930 she was invited to attend the National Young Women's Christian Association Conference at Shanghai.

When the Council of True Light Middle School Canton decided to open a branch school in the Colony in 1933, she was repeatedly asked to be the Principal of the new school. It is said that as she is known as a born teacher and is richly equipped with knowledge of Child Psychology, Story-telling, methods of teaching, School Administration, and with ten years' experience in teaching, it is a great pity that she does not take up education as her life work. Finally, she accepted the post.

As to her social activities, she is the President of the Young Women's Christian Association, Hongkong, Vice-president of Anti-Muttsai Society, and the Secretary of the Diocesan Women's Auxiliary, these three posts she has held ever since 1934. She is also the President of the Women's Auxiliary, St. Paul's Church.